

PHOTOSTATED

COMPARED

BY John Woodlee

APPROVED AS TO FORM

John Woodlee
ANSEL CITY ATTORNEYTHIS INSTRUMENT, made this 5thday of May, 1964by and between M. S. Green and THE CITY OF RIVERSIDE.

party of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part do as by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

SECTION DESCRIBED -

*Approved as
to description
John Woodlee
5/29/64*

1
A uniform strip of land, 20 feet in width, over, and across a portion of the northwest quarter of Section 32, Township 3 South, Range 4 West, San Bernardino Base and Meridian, the center line of said strip being described as follows:

Beginning at Point "A" on the west line of said northwest quarter, distant 100.00 feet from the southwest corner of said Section 32; thence North $49^{\circ}39'35''$ East, 479.38 feet to the initial point of beginning, said point of beginning being the intersection of a curve concave northwesterly, having a radius of 551.5 feet, the initial radius being West;

thence northwesterly along said curve, through an angle of $49^{\circ}39'35''$ an arc length of 479.38 feet;

thence North $49^{\circ}39'35''$ East, 64.01 feet to a tangent curve concave southwesterly, having a radius of 1000.5 feet;

thence southwesterly along said curve through an angle of $41^{\circ}03'10''$ an arc length of 754.37 feet;

thence south $00^{\circ}54'25''$ East, 81.77 feet;

thence North $01^{\circ}00'15''$ East, 48.5 feet;

thence North $01^{\circ}00'45''$ East 487.04 feet to an angle point designated as point for the purpose of this description;

thence North $77^{\circ}46'10''$ East 304.05 feet to an end.

The outer lines of said strip shall be shortened to terminate on their adjoining courses and/or on the property lines of the Grantor.

PARCEL NO. 2 -

A uniform strip of land, 5 feet in width, over, under and across a portion of the northwest quarter of Section 32, Township 2 South, Range 4 West, San Bernardino Base and Meridian, the center line of said strip being described as follows:

Beginning at Point "A" as described in Parcel No. 1; thence North $02^{\circ}17'13''$ East, 85 feet to an end.

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Section 1. It is the intent of the Legislature to encourage, develop and maintain a diversified agriculture, based upon the production of quality food products, especially fruits, vegetables, flowers, feed and pasture seeds, and other articles, upon the lands, for the benefit of the people of the State. The Legislature further directs that the Department of Agriculture shall, in cooperation with the State Soil Conservation Board, establish and maintain soil conservation seeds and pasture seeds which shall be available for distribution to persons engaged in agriculture, horticulture, floriculture, dairying, animal husbandry, and other agricultural activities, and shall maintain and improve existing seed production areas.

Section 2. The State Soil Conservation Board shall regulate the production of commercial and experimental seeds and pasture seeds and establish and maintain seed production areas in accordance with the direction of the Legislature, and shall ensure that these areas shall remain in availability in connection with other areas in which they are located.

Section 3. It is the intent of the Legislature that the State Soil Conservation Board shall establish, maintain and develop a program of research on such experiments as may deem appropriate, and shall keep the Legislature informed concerning the results of such experiments.

Table 2 shows grouped data (Fig. 2) for plough, depth, crop and soil texture, as classified and as related addressed to 100 roads, for roads during periods of construction. The data show that the mean side shedding is 11.6 tons per hectare per annum, and the types of cultivation of sand successionally, can be seen from the figure. It is apparent that the sand is removed from sand sites by the plough, for example, in ploughing, and also from the ridge. Small bed ridging is also used, particularly in

RECEIVED
IN THE CITY CLERK'S OFFICE
OF THE CITY OF LIVERMORE
CALIFORNIA

NOTICE OF PROCLAMATION

THIS IS TO CERTIFY THAT I, the undersigned, was
sworn by the City Clerk of Livermore, D. E. Clegg,
From 10:30 A.M. on July 1, 1971,
For Peter J. Gaffney, City Clerk,

to the City of Livermore, a municipality of record, that he
by command of the City Council of the City of Livermore,
by Resolution of the City Council, dated July 1, 1971,
IS NAME IN THE CITY OF LIVERMORE, CALIFORNIA, IN
Records and Books, and is now known to be the name
of this individual, for the purpose of recording.

Peter J. Gaffney City Clerk
City of Livermore, California

John Clegg
John Clegg
City Clerk

7-1-71

RECORDED MAY 29, 64
BOOK 3797 PAGE 25
OFFICIAL RECORDS, KIRKWOOD,
INSTRUMENT NO. 64 549

N. A. S. RECORDING



John C. Smith

Deputy Clerk, City of Kirkwood

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